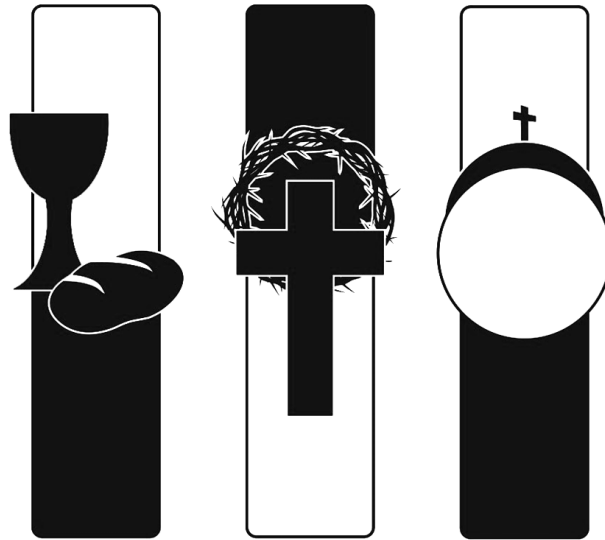


Triduum 2024



Saint Ann Catholic Church

Holy Thursday—7:00 p.m.

Good Friday—7:00 p.m.

Easter Vigil—8:00 p.m.

Triduum: The Three Days

Our 40-day season of Lent ends on the evening of Holy Thursday as the Church begins its annual celebration of the Sacred Paschal Triduum or the Three Days. Beginning with the Lord's Supper on Thursday night and continuing to Easter Sunday evening, these three days form the most important days of the Church year.

Why are these days so significant? Because our faith in Jesus dead and risen all comes together in these three days. We penetrate in great depth the mystery of Christ's death and resurrection. We take three days to celebrate this great foundation of our faith because it is simply too powerful and rich for a one-day celebration. Indeed, in the early centuries of the Church, these events were celebrated as one liturgy lasting three days. The liturgical reforms of the Second Vatican Council returned us to a form of this ancient practice, and we regard the celebrations of these three days as one liturgy. Notice that, while we begin the Holy Thursday Mass with the usual Sign of the Cross and greeting, there are no formal beginnings and endings of the other celebrations until the great celebratory blessing and dismissal at the end of the Easter Vigil.

Even though we take three days, it is still one mystery we celebrate. The purpose of the Triduum is not to participate in a historical re-enactment of Christ's passion, death, and resurrection. For we know that the Lord is risen and will never die again. It is the risen Christ who calls us together to remember all he did to save us, so that by remembering the Passover of the Lord we might encounter again the saving grace of these sacred events.

HOLY THURSDAY

MASS OF THE LORD'S SUPPER

GATHERING SONG *(Please stand as you are able)*

GATHER US IN



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,
 4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,
 Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing,



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.
 Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;
 Gath - er us in and make us your own;

Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in— all peo - ples to - geth - er,

We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song.
 Lives that are ho - ly and hearts that are true.
 Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
 © 1982, GIA Publications, Inc.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

GREETING

Priest: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL RITE

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Assembly: *I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,*

*all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: *Amen.*

Priest: ... Lord have mercy.

Assembly: *Lord have mercy.*

Priest: ... Christ have mercy.

Assembly: *Christ have mercy.*

Priest: ... Lord have mercy.

Assembly: *Lord have mercy.*

GLORIA

Please ring your bells during the refrain

Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will. 1. We
2., 3.

Verse 1

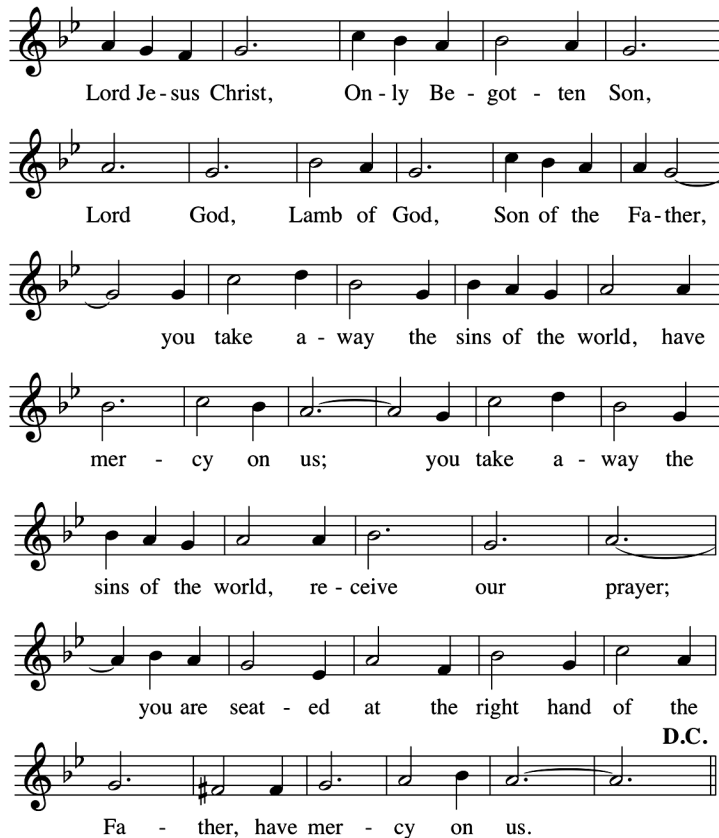
praise you, we bless you, we a - dore

you, we glo - ri - fy you, we give you

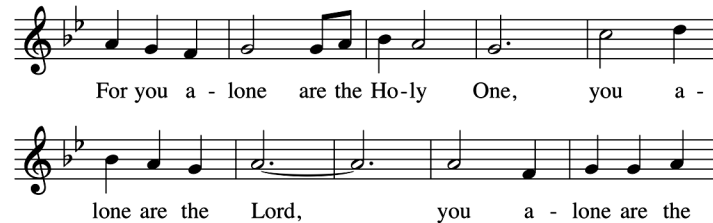
thanks for your great glo - ry, Lord God,

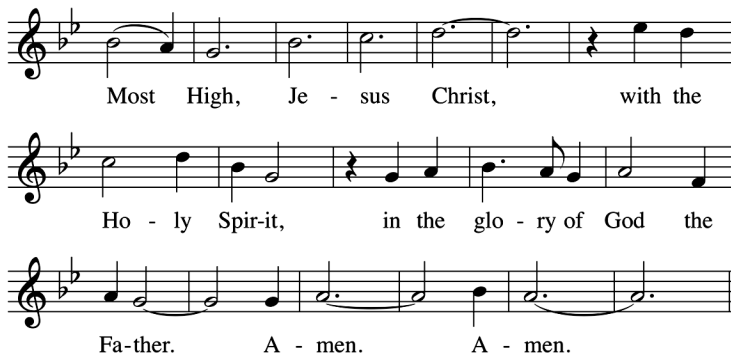


Verse 2



Verse 3





Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

OPENING PRAYER

Priest: ... God, forever and ever.
Assembly: Amen.

(Please be seated)

LITURGY OF THE WORD

FIRST READING

Exodus 12: 1-8, 11-14

Lector: The word of the Lord.
Assembly: Thanks be to God.

RESPONSORIAL PSALM

Psalms 116: 12-13, 15-16bc, 17-18

Response: *Our blessing cup is a communion with the Blood of Christ.*

SECOND READING

I Corinthians 11: 23-26

Lector: The word of the Lord.
Assembly: *Thanks be to God.*

GOSPEL ACCLAMATION *(Please stand)*



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GOSPEL

John 13: 1-15

Priest: The Lord be with you.
Assembly: *And with your spirit.*
Priest: A reading from the holy Gospel according to John.
Assembly: *Glory to you, O Lord.*

After the reading:

Priest: The Gospel of the Lord.
Assembly: *Praise to you, Lord Jesus Christ.*
 (Gospel Acclamation, as above)

HOMILY *(Please be seated)*

WASHING OF FEET

Fr. Ernest will wash the feet of our young people who were Confirmed last week. Then they, in turn, will serve our community. All are welcome to come forward to participate in this meaningful ritual of service and receiving.

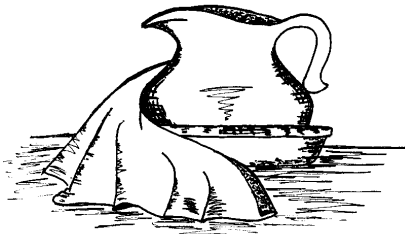
THE LORD JESUS

Refrain: *The Lord Jesus, after eating with his friends,
washed their feet and said to them:
"Do you know what I, your Lord, have done to you?"
I have given you example
that so you also should do.:*

1. *"You are my friends;
and you can have no greater love
than to give you life for your friends."*
2. *"Peace I leave with you,
and peace I give to all who live
with sincere love for ev'ry one."*
3. *"I am the vine
and you, the branch; remain in me
and you will bear abundant fruit."*
4. *"Those who come to me
will never thirst nor want for food,
and I will raise them up on the last day."*

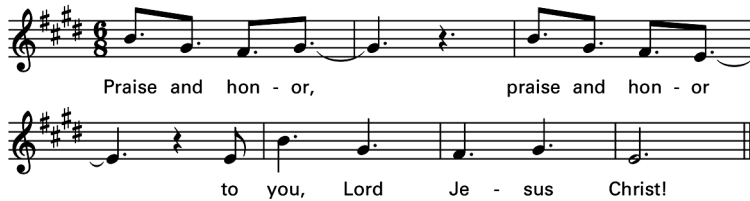
PRAYER OF THE FAITHFUL *(Please stand)*

Response: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

PRESENTATION OF THE OILS *(Please be seated)*



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PREPARATION OF THE ALTAR

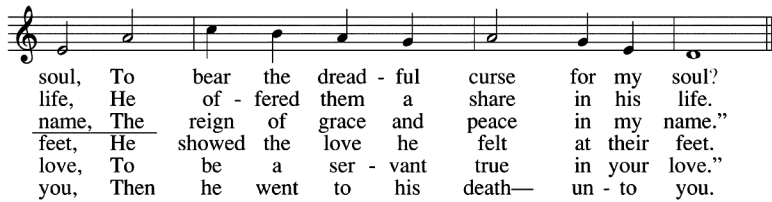
TRIDUUM HYMN

1. What won-drous love is this, O my soul, O my
2. The night be-fore the end of his life, of his
3. The ones who share this feast in my name, in my
4. As ser-vant, then, he knelt at their feet, at their
5. What I have done for you in my love, in my
6. They sang a hymn of praise un-to you, un-to

soul? What won-drous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser-vant, then, he knelt at their feet; As
love, What I have done for you in my love; What
you, They sang a hymn of praise un-to you; They

won-drous love is this that caused the Lord of
night be-fore the end my Lord sat with his
ones who share this feast shall know their joy in -
ser-vant, then, he knelt, a ser-vant's towel for
I have done for you, so you are called to
sang a hymn of praise, their hearts and voic-es

bliss To bear the dread-ful curse for my soul, for my
friends, And of-fered them the meal of his death and his
creased, The reign of grace and peace in my name, in my
belt, He showed the love he felt at their feet, at their
do, To be a ser-vant true in your love, in your
raised, Then he went to his death— un-to you, un-to



Text: St. 1, Alexander Means, 1801-1853; remainder, Marty Haugen, b.1950, © 1987, GIA Publications, Inc.
 Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; acc. by Marty Haugen, b.1950

Prayers Over the Bread and Wine (*please stand*)

Priest: Pray... may be acceptable to God, the almighty Father.

Assembly: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

Priest: ... Through Christ our Lord.

Assembly: *Amen.*

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: *And with your spirit.*

Priest: Lift up your hearts.

Assembly: *We lift them up to the Lord.*

Priest: Let us give thanks to the Lord our God.

Assembly: *It is right and just.*

Priest: It is truly right...

... as without end we acclaim:

Assembly:



san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high-est. Ho - san - na, ho -
san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Priest: ... The mystery of faith.

Assembly:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a -
gain, un-til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Priest: *(lifting the bread and wine)* ... through him, and with him,
and in him, O God, almighty Father, in the unity of the Holy
Spirit, all glory and honor is yours, forever and ever.

Assembly:

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

THE LORD'S PRAYER

Priest: At the Savior's command, and formed by divine teaching,
we dare to say:

Assembly: *Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.*

Priest: ... and the coming of our Savior, Jesus Christ.

Assembly: *For the kingdom, the power and the glory are yours
now and for ever.*

SIGN OF PEACE

Priest: Lord Jesus Christ... for ever and ever.

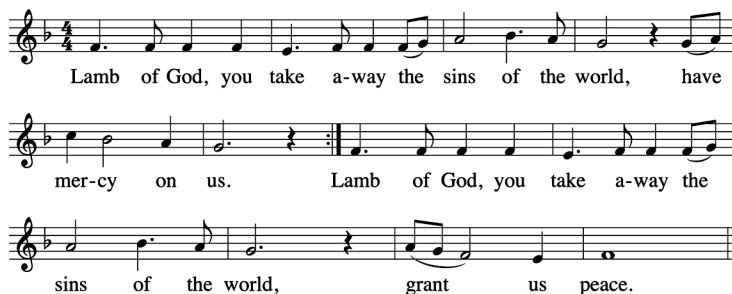
Assembly: *Amen.*

Priest: The peace of the Lord be with you always.

Assembly: *And with your spirit.*

Priest: Let us offer each other the sign of peace.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Priest: Behold the Lamb of God...
 ... Blessed are those called to the supper of the Lamb.
 Assembly: *Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.*

COMMUNION *(Please be seated)*

Practicing Catholics are invited to come forward to receive Communion. If you are not a practicing Catholic, you are welcome to come forward for a blessing or to be seated and remain in your pew during the Communion procession. To indicate that you would like to receive a blessing instead of Communion, simply fold your arms across your chest, your hands resting in an "X," each hand on the opposite shoulder.

*All who are watching online are invited to say the Prayer of Spiritual Communion,
 found on the back cover of this program. and on the St. Ann website*

BREAD OF LIFE FROM HEAVEN



Bread of life from heav-en, your blood and bod - y giv-en, we
 Pan de vi - da_e - ter-na, nos das tu cuer - po_y san-gre. †




eat this bread and drink this cup un - til you come a - gain.
 Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu_a - mor.


Verses



- | | | | |
|----------|--------------------|------------------------------|-------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing |
| 2. Seek | not the food | that will pass a - way; | Set your |
| 3. Love | as the One | who, in love for you, | Gave him- |
| 4. Take | in the light | that will nev - er dim, | Taste the |
| 5. Dwell | in the One | who now dwells in you; | Make your |
| 6. Drink | of this cup | and de - clare his death; | Eat this |
| 7. Ven | y com-par - te | el di - vi - no pan; | De - mos |
| 8. Es | - te mis - te - rí | es el máx - i - mo | Sa - cri - |
| 9. Ven | a la me - sa | de com - pa - sión, | Re - cor - |
| 10. Hoy | que co - me - mos | del pan de_a - mor | So - mos |
| 11. Ce | - na que nos | re - pre - sen - ta hoy | La vi - da, |



thanks, hun- gry ones, gath- er round.	Eat, all of you, and be
hearts on the food that en- dures.	Come, learn the true and the
self for the life of the world.	Come to the One who is
life that is strong- er than death.	Live in the One who will
home in the life- giv- ing Word.	Know on- ly Christ, Ho- ly
bread and be- lieve Eas- ter morn;	Trust his re- turn and, with
<i>gra- cias con gran cor- a- zón.</i>	<i>Cris- to es sus- ten- to que</i>
<i>fi- cio de fe y de a- mor.</i>	<i>Pan que nos lla- ma a con-</i>
<i>de- mos a Cris- to Je- sús.</i>	<i>Él nos da vi- da con</i>
<i>u- no en Cris- to Je- sús.</i>	<i>Ce- na que es fuen- te de in-</i>
<i>muer- te, y re- su- rrec- ción</i>	<i>De Je- su- cris- to, que es</i>



sat- is- fied;	In Christ's pres- ence the loaves will a- bound.
liv- ing Way,	That the full- ness of life may be yours.
food for you,	That your hun- ger and thirst be no more.
come and then	Raise you up at the last with the blest.
One of God,	And be- lieve in the truth you have heard.
ev- 'ry breath,	Praise the One in whom you are re- born.
<i>u- ni- rá</i>	<i>A los miem- bros de ca- da na- ción.</i>
<i>me- mo- rar</i>	<i>Ya se- guir a Je- sús Sal- va- dor.</i>
<i>ple- ni- tud;</i>	<i>Nos pro- te- ge y nos guí- a en su luz.</i>
<i>spi- ra- ción</i>	<i>Pa- ra ser en el mun- do la luz.</i>
<i>nues- tro Dios</i>	<i>Quien nos lla- ma y nos da sal- va- ción.</i>

D.C.

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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PRAYER AFTER COMMUNION *(Please stand)*

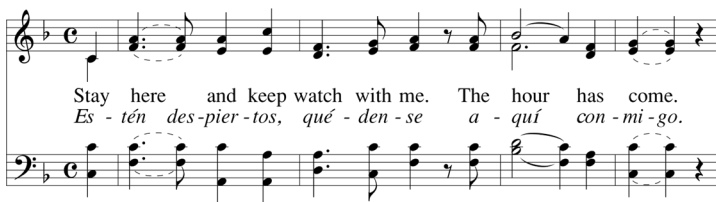
Priest: ... who lives and reigns forever and ever.
Assembly: Amen.

STRIPPING OF THE ALTAR

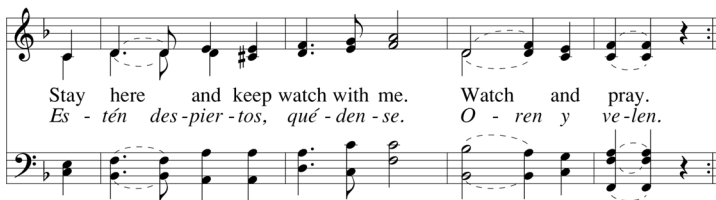
TRANSFER OF THE HOLY EUCHARIST

*Please follow the Blessed Sacrament in procession
to the Altar of Repose in Condon Hall.
Once in the hall, please move as far forward as possible
to leave space for those who follow.*

STAY HERE AND KEEP WATCH



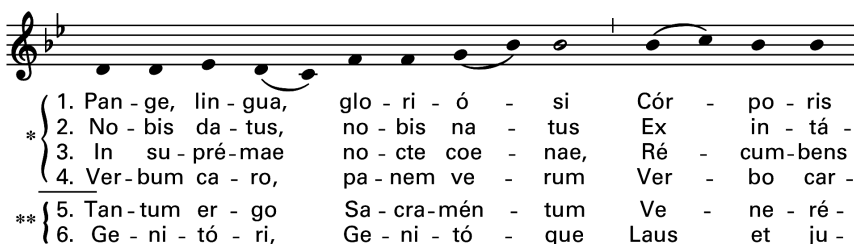
Stay here and keep watch with me. The hour has come.
Es - tén des-pier-tos, qué - den-se a - quí con-mi-go.



Stay here and keep watch with me. Watch and pray.
Es - tén des-pier-tos, qué - den-se. O - ren y ve-len.

Text: Matthew 26:38-40; Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1984, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

PANGE LINGUA



1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
 * 2. No - bis da - tus, no - bis na - tus Ex in - tá -
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -
 ** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -



1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,
 2. cta Ví - gi - ne, Et in mún - do con - ver - sá - tus,
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,
 5. mur cé - nu - i: Et an - tí - quum do - cu - mén - tum
 6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
 2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus
 3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum
 5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que



1. Rex ef - fú - dit gèn - ti - um.
2. Mi - ro clau - sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.
5. Sèn - su - um de - fé - ctu - i.
6. Com - par sit lau - dá - ti - o. A - men.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

English translation:

1. Sing, my tongue, the Savior's glory,
Of His Flesh, the mystery sing;
Of the Blood, all price exceeding,
Shed by our Immortal King,
Destined, for the world's redemption,
From a noble Womb to spring.
2. Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His Life of woe.
3. On the night of that Last Supper,
Seated with His chosen band,
He, the Paschal Victim eating,
First fulfills the Law's command;
Then as Food to all his brethren
Gives Himself with His own Hand.
4. Word-made-Flesh, the bread of nature
By His Word to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns.
Only be the heart in earnest,
Faith her lesson quickly learns.
5. Down in adoration falling,
Lo, the sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail:
Faith for all defects supplying,
When the feeble senses fail.
6. To the Everlasting Father
And the Son who comes on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty.

***Please stay and pray with our Lord.
As you leave, please remain in silence.***

***Eucharistic Adoration will continue to be livestreamed
for 15 minutes after the end of Mass
and will continue in person until 10:00pm.***

*Tomorrow, Good Friday, our Triduum journey continues.
Stations of the Cross will be at 12:00 p.m.
The Good Friday Liturgy of the Lord's Passion is at 7:00 p.m.
and it will be livestreamed.*

**Please return this booklet to the Commons,
so that it can be used during the other liturgies of the Triduum.
Thank you.**



GOOD FRIDAY CELEBRATION OF THE LORD'S PASSION

*Father Ernest processes silently
and prostrates himself before the altar.
All kneel, or sit if unable to kneel.*

PRAYER *(Please stand)*

Priest: ... Who lives and reigns for ever and ever.

Assembly: *Amen.*

FIRST READING *(Please be seated)*

Isaiah 52: 13 - 53: 12

Lector: The word of the Lord.

Assembly: *Thanks be to God.*

RESPONSORIAL PSALM

*Psalm 31: 2, 6, 12-13, 15-16, 17, 25
(Luke 23: 46)*

Response: *Father, into your hands I commend my spirit.*

SECOND READING

Hebrews 4: 14-16; 5: 7-9

Lector: The word of the Lord.

Assembly: *Thanks be to God.*

GOSPEL ACCLAMATION *(Please stand)*



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THE PASSION OF OUR LORD JESUS CHRIST

John 18: 1 - 19: 42

Priest: The Passion of our Lord Jesus Christ according to John.

Assembly: *Glory to you, O Lord.*
(Please be seated)

After the reading:

Priest: The Gospel of the Lord.

Assembly: *Praise to you, Lord Jesus Christ.*
(Gospel Acclamation, as above)

HOMILY

SOLEMN INTERCESSIONS *(Please stand)*

Priest: ...Through Christ our Lord.

Assembly: *Amen.*

PROCESSION OF THE CROSS FOR VENERATION *(Please remain standing)*

Cantor: Behold the wood of the Cross,
on which hung the salvation of the world.

Assembly: *Come let us adore.*
*(Repeated three times as the Cross is brought through the
sanctuary to the center of the church.)*

VENERATION OF THE CROSS

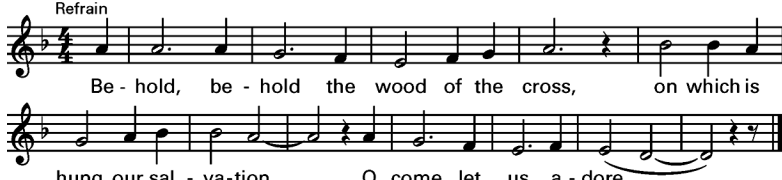
*All present are invited to come forward to venerate the Cross
by bowing, genuflecting, or touching the Cross
Please do not kiss the Cross.*

*Those at home are invited to venerate a Cross you have in your home
or through prayerful veneration via livestream.*

BEHOLD THE WOOD


Dan Schutte

Refrain




Be - hold, be - hold the wood of the cross, on which is
hung our sal - va - tion. O come, let us a - dore.

Verses



1. Un - less a grain of wheat shall fall up - on the ground and die, it
2. And when my hour of glo - ry comes as all was meant to be, $\frac{1}{2}$
3. For there can be no great - er love — shown up - on this land than
4. My Fa - ther, if it be your plan, this cup might pass me by; yet
5. For sure - ly he has borne our tears, is wound - ed by our sin, and
6. My bod - y now is torn with pain, my friends have left and gone. O



to Refrain

1. shall re - main but a sin - gle grain and not give life.
2. you shall see me lift - ed up up - on a tree.
3. in the one who came to die that we might live.
4. let it hap - pen as you will if I must die.
5. yet he o - pens not his mouth that we might live.
6. lov - ing Fa - ther, take my life in - to your hands.

Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy. Text and music © 1976, OCP. All rights reserved.

PREPARATION FOR HOLY COMMUNION

THE LORD'S PRAYER *(Please stand)*

Priest: At the Savior's command, and formed by divine teaching,
we dare to say:

Assembly: *Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.*

Priest: ... and the coming of our Savior, Jesus Christ.
 Assembly: *For the kingdom, the power and the glory are yours now and for ever.*
 Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
 Assembly: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

COMMUNION *(Please be seated)*

Practicing Catholics are invited to come forward to receive Communion. If you are not a practicing Catholic, you are welcome to come forward for a blessing or to be seated and remain in your pew during the Communion procession. To indicate that you would like to receive a blessing instead of Communion, simply fold your arms across your chest, your hands resting in an "X," each hand on the opposite shoulder.

All who are watching online are invited to say the Prayer of Spiritual Communion, found on the back cover of this program and on the St. Ann website.

WERE YOU THERE



1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?
 6. Were you there when they rolled the stone a - way?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?

Oh, some - times it caus - es me to

trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?

Text: African American spiritual
 Tune: WERE YOU THERE, 10 10 with refrain; African American spiritual; harm. by Robert J. Batastini, b.1942

PRAYER AFTER COMMUNION *(Please stand)*

Priest: ... through Christ our Lord.

Assembly: Amen.

*Our prayer ends in silence.
 Please do not converse until you reach the parking lot,
 and you are encouraged to remain in silence,
 as much as you are able,
 for the remainder of the evening.*

*Tomorrow, our Triduum journey concludes
 with the Easter Vigil at 8:00 p.m.*

**Please return this booklet to the Commons
 so that it can be used during the Easter Vigil.
 Thank you.**

THE EASTER VIGIL

*All are invited to join Father Ernest
outside in the courtyard as we begin.
You are also welcome to remain in the worship space.*

BLESSING OF THE FIRE & PREPARATION OF THE EASTER CANDLE

(Please stand)

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

Assembly: *Amen.*

Priest: ... Through Christ our Lord.

Assembly: *Amen.*

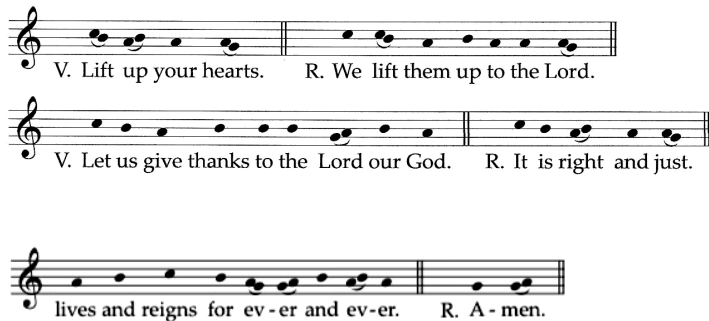
PROCESSION

Cantor: The Light of Christ

Assembly: *Thanks be to God.*

(Repeated three times as the procession moves into the sanctuary.)

EXSULTET



V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

lives and reigns for ev - er and ev - er. R. A - men.

LITURGY OF THE WORD

(Please be seated)

PRAYER

FIRST READING PSALM 104

Genesis 1: 1, 26-31a



Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

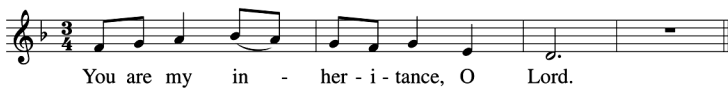
PRAYER

Priest: ... Who lives and reigns for ever and ever.

Assembly: *Amen.*

SECOND READING PSALM 16

Genesis 22: 1-18



Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen; adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

PRAYER

Priest: ... Through Christ our Lord.

Assembly: *Amen.*

THIRD READING

Exodus 14: 15 - 15: 1



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PRAYER

Priest: ... Through Christ our Lord.
Assembly: Amen.

FOURTH READING

Isaiah 54: 5-14

PSALM 30

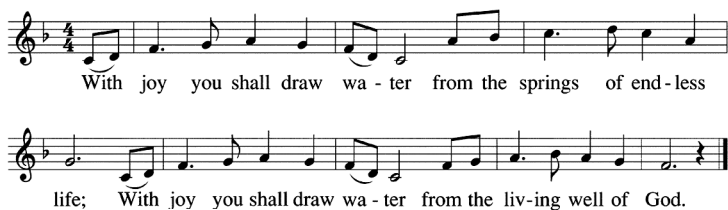
*I will praise you, Lord, you have rescued me,
I will praise you, Lord, for your mercy.
I will praise you, Lord, you have rescued me: I will praise you, Lord.*

PRAYER

Priest: ... Through Christ our Lord.
Assembly: Amen.

FIFTH READING ISAIAH 12

Isaiah 55: 1-11



Text: Isaiah 12:2-3, 4, 6; Marty Haugen
Music: Marty Haugen
© 1988, GIA Publications, Inc.

PRAYER

Priest: ... Through Christ our Lord.
Assembly: Amen.

SIXTH READING PSALM 19

Baruch 3: 9-15, 32-38; 4: 1-4



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

PRAYER

Priest: ... Through Christ our Lord.
Assembly: Amen.

SEVENTH READING PSALM 51

Ezekiel 36: 16-17a, 18-28



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Music © 2016, Sarah Hart. Published by OCP. All rights reserved.

PRAYER

Priest: ... Through Christ our Lord.

Assembly: Amen.

GLORIA

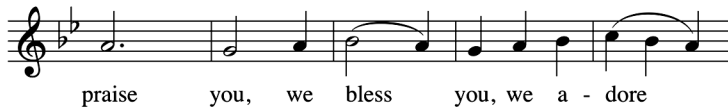
(Please stand)

Please ring your bells during the refrain

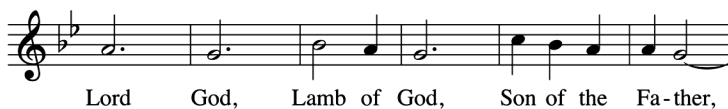
Refrain



Verse 1



Verse 2





you take a - way the sins of the world, have
mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the **D.C.**
Fa - ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho-ly One, you a -
lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo - ry of God the
Fa-ther. A - men. A - men.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

PRAYER

Priest: ... God, for ever and ever.

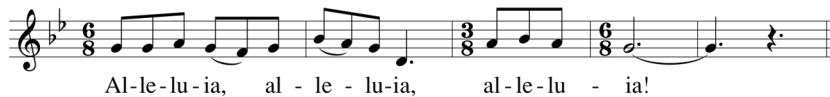
Assembly: Amen.

EPISTLE *(Please be seated)*

Romans 6: 3-11

PSALM 118 & GOSPEL ACCLAMATION *(Please stand)*

adapted and verse by Josh Blakesly



Text: Marty Haugen, b.1950
Tune: 'O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
© 1986, GIA Publications, Inc.

GOSPEL

Matthew 28: 1-10

Priest: The Lord be with you.

Assembly: *And with your spirit.*

Priest: A reading from the holy Gospel according to Matthew.

Assembly: *Glory to you, O Lord.*

After the reading:

Priest: The Gospel of the Lord.

Assembly: *Praise to you, Lord Jesus Christ.*

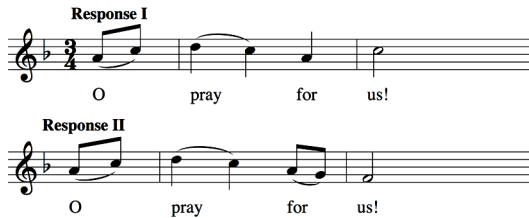
(Gospel Acclamation, as above)

HOMILY *(Please be seated)*



BAPTISMAL LITURGY

LITANY OF THE SAINTS *(Please stand)*



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BLESSING OF BAPTISMAL WATER

Priest: ... Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Assembly: *Amen.*

When the candle is lifted out of the water, all proclaim:

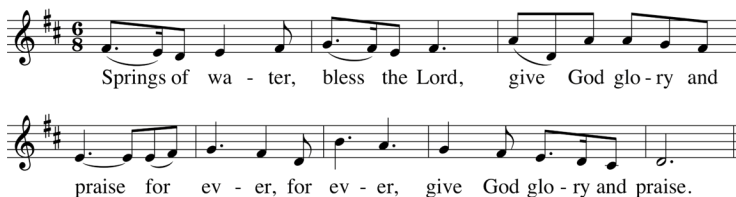


RENEWAL OF BAPTISMAL PROMISES & SPRINKLING RITE

Response to each question: I do.

Priest: ... in Christ Jesus our Lord, for eternal life.

Assembly: *Amen.*





Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.


PRAYER OF THE FAITHFUL *(Please stand)*
Response: Lord, hear our prayer.


LITURGY OF THE EUCHARIST

(Please be seated)
PREPARATION OF THE ALTAR ***THIS IS THE FEAST OF VICTORY***


This is the feast of vic-to-ry for our God. Al-le -


lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.


1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -


D.C.
blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

Prayers Over the Bread and Wine *(please stand)*

Priest: Pray... may be acceptable to God, the almighty Father.

Assembly: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

Priest: ... Through Christ our Lord.

Assembly: Amen.

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: *And with your spirit.*

Priest: Lift up your hearts.

Assembly: *We lift them up to the Lord.*

Priest: Let us give thanks to the Lord our God.

Assembly: *It is right and just.*

Priest: It is truly right...

... as without end we acclaim:

Assembly:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

Priest: ... The mystery of faith.

Assembly:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a -
gain, un-til you come a - gain.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff ends with a comma, the second with a dash, and the third with a period.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Priest: *(lifting the bread and wine)* ... through him, and with him,
and in him, O God, almighty Father, in the unity of the Holy
Spirit, all glory and honor is yours, forever and ever. *(sung)*

Assembly:

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical score is written on two staves in G major (one sharp) and 6/8 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff ends with a period, and the second staff ends with a period.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

THE LORD'S PRAYER

Priest: At the Savior's command, and formed by divine teaching,
we dare to say:

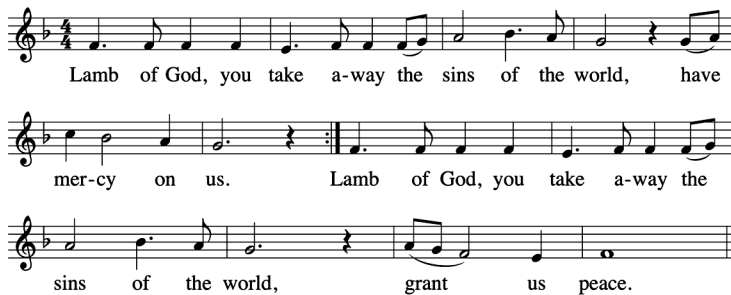
Assembly: *Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.*

Priest: ... and the coming of our Savior, Jesus Christ.
Assembly: *For the kingdom, the power and the glory are yours
now and for ever.*

SIGN OF PEACE

Priest: Lord Jesus Christ... for ever and ever.
Assembly: *Amen.*
Priest: The peace of the Lord be with you always.
Assembly: *And with your spirit.*
Priest: Let us offer each other the sign of peace.

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Priest: Behold the Lamb of God...
... Blessed are those called to the supper of the Lamb.
Assembly: *Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

COMMUNION *(Please be seated)*

Practicing Catholics are invited to come forward to receive Communion. If you are not a practicing Catholic, you are welcome to come forward for a blessing or to be seated and remain in your pew during the Communion procession. To indicate that you would like to receive a blessing instead of Communion, simply fold your arms across your chest, your hands resting in an "X," each hand on the opposite shoulder.

I AM THE BREAD OF LIFE

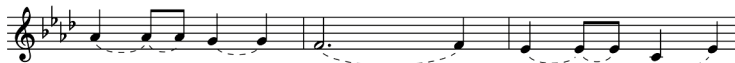
Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, I be - lieve



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain



And I will raise you up, and I will
 Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo los re - su - ci - ta -

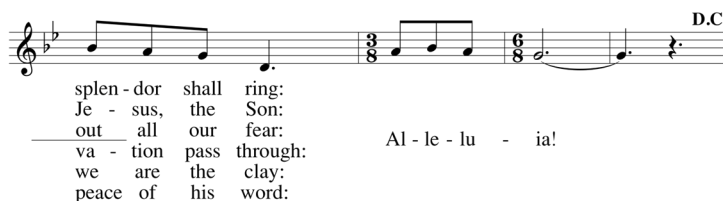
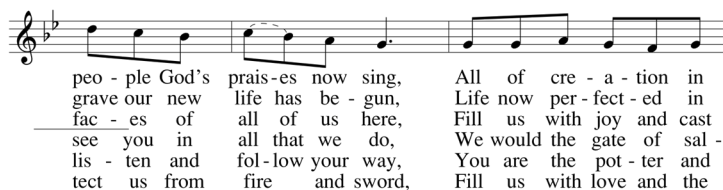


up on the last day.
 ré en el dí - a fi - nal.

EASTER ALLELUIA



Verses



Text: Marty Haugen, b.1950
 Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
 © 1986 GIA Publications, Inc.

PRAYER AFTER COMMUNION *(Please stand)*

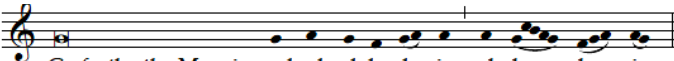
Priest: ... through Christ our Lord.


Assembly: Amen.

SOLEMN BLESSING & DISMISSAL

Priest: May almighty God...
defend you from every assault of sin.
Assembly: Amen.
Priest: And may he...
... endow you with the prize of immortality.
Assembly: Amen.
Priest: Now that the days of the Lord's Passion...
... feasts that are celebrated in eternal joy.
Assembly: Amen.

Priest: And may the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.
Assembly: Amen.

Priest: 
Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.

Assembly: 
Thanks be to God, al-le - lu - ia, al - le - lu - ia.

SENDING FORTH

SING TO THE MOUNTAINS

Refrain



Sing to the moun - tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have
 an - swered my plea. You have saved my
 soul from death. You are my strength and my song. **D.C.**

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord,
 heav - en and earth are full of your glo - ry. **D.C.**

Verse 3

3. This is the day that the Lord has made. Let us be
 glad and re - joice. Death has lost and
 all is life. Sing of the glo - ry of God. **D.C.**

Prayer for Spiritual Communion

(at the time of Communion)

*My Jesus,
I believe that you are truly
present in the Most
Blessed Sacrament.
I love You above all things
and I desire to possess
You within my soul.
Since I am unable at this
moment to receive You
sacramentally,
come at least spiritually
into my heart.
I embrace You as being
already there, and unite
myself wholly to You.
Never permit me to be
separated from You.
Amen.*

